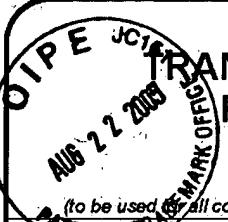


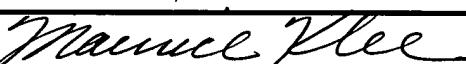
AFW

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 <b>TRANSMITTAL FORM</b> <small>(to be used for all correspondence after initial filing)</small>		Application Number 10/657,659
Total Number of Pages in This Submission 10	Filing Date September 8, 2003	
	First Named Inventor Edward F. Andrewlavage, Jr.	
	Art Unit 3724	
	Examiner Name B. D. Ashley	
	Attorney Docket Number ADP-167.1	

ENCLOSURES (Check all that apply)						
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC				
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences				
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)				
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information				
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter				
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input type="checkbox"/> Other Enclosure(s) (please identify below):				
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	<input type="checkbox"/> Return Receipt Postcard				
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund					
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD; Number of CD(s) _____					
<input type="checkbox"/> Reply to Missing Parts/ Incomplete Application	<input type="checkbox"/> Landscape Table on CD					
<input type="checkbox"/> <small>Reply to Missing Parts under 37 CFR 1.52 or 1.53</small>						
<table border="1" style="width: 100%;"> <tr> <td style="width: 10%;">Remarks</td> <td>Papers transmitted herewith:</td> </tr> <tr> <td colspan="2">           1. Transmittal Form (PTO/SB/21; 1 page; this page)            2. Amendment (7 pages; with attached Exhibit A (2 pages))            3. Return Receipt Postcard (1 card)         </td> </tr> </table>			Remarks	Papers transmitted herewith:	1. Transmittal Form (PTO/SB/21; 1 page; this page) 2. Amendment (7 pages; with attached Exhibit A (2 pages)) 3. Return Receipt Postcard (1 card)	
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**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name	Maurice M. Klee, Ph.D.		
Signature			
Printed name	Maurice M. Klee, Ph.D.		
Date	August 18, 2005	Reg. No.	30,399

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or printed name	Maurice M. Klee, Ph.D.	Date	August 18, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Edward F. Andrewlavage, Jr.  
Appl. No. : 10/657,659  
Filed : September 8, 2003  
For : AUTOMATED FLAT GLASS SEPARATOR  
Examiner : B. D. Ashley  
Group : 3724

AMENDMENT

This Amendment is submitted in response to the Office Action dated May 18, 2005. Its contents are:

- (1) an amendment to the specification -- page 2;
- (2) a listing of the claims of the application which includes the amendments to the claims being made by this Amendment -- page 3; and
- (3) applicants' Remarks -- page 5.

No extension of time is believed to be necessary for the filing of this Amendment, but if an extension of time is required, applicant requests that this be considered a petition therefor. The Director is hereby authorized to charge any fees which may be required for such an extension to Deposit Account No. 11-1158.